







St. Jude Thaddaeus:

St. Jude, known as Thaddaeus, was a brother of St. James the Lesser, and a relative of Jesus. St. Jude Thaddeus is invoked in desperate situations because his New Testament letter stresses that the faithful should persevere in the environment of harsh, difficult circumstances, just as their forefathers had done before them. Therefore, he is the patron of desperate

situations, forgotten causes, hospital workers. He is represented as bearded man holding an oar, a boat, boat hook, a club, an axe or a book. Nearly every image of him depicts him wearing a medallion with a profile of Jesus. He usually has a small flame above his head and he often carries a pen.

St. Simon the Zealot:

Little is known about the post-Pentecost life of St. Simon, who had been called a Zealot. He is thought to have preached in Egypt and then to have joined St. Jude in Persia. Here, he was supposedly martyred by being cut in half with a saw, a tool he is often depicted with. However, the 4th-century St. Basil the Great says he died in Edessa, peacefully. Source:

https://www.catholicnewsagency.com/saint/st-jude-thaddeusand-st-simon-the-zealot-apostles-541



Tuesday, October 31st Rosary Culmination:

5:00 pm Procession,
5:15 pm Living Rosary,
6:00 pm Holy Mass follows

6:00 pm Holy Mass followed by fellowship



RETREAT



SCAN TO

SATURDAY 28 OCTOBER 9:00am to 12:00pm

SANTA TERESA
SPIRITUALITY CENTRE
ORMISTON

\$25 per person



Acacia Ridge | Algester Calamvale | Parkinson | Larapinta | Pallara

PARISH ADMINISTRATION

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Amelia Vetticad

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MASS TIMES

Tue | Wed | Thurs | Fri | Sat 9 am Saturday 4.30pm (Vigil) Sunday 9am & 5pm CONFESSIONS (by appointment)

BAPTISMS

3rd Sunday of the month 10.15am

PIETY STALL

1st Sunday each month

AWAKEN IN CHRIST MINISTRY

admin@awaken.org.au 0437006264

RISING YOUTH | RISING HIGH MINISTRY hello@risingyouthministry.org

0488220606 (Ellen)

SCHOOLS

Our Lady of Fatima School

Acacia Ridge www.ourladyoffatima.qld.edu.au 3275 1152

pacaciaridge@bne.catholic.edu.a

St Stephens School Algester

www.ststephens.qld.edu.au 3711 4911

palgester@bne.catholic.edu.au

FATIMA NEWS

29th & 30th Sundays in Ordinary Time Year A

Greetings to all,

Our Gospel reading this Sunday is the story of Jesus being tested by the leaders of the time, the Pharisees and the Herodians.

The Pharisees were religious leaders of the Jewish faith. The Herodians were the followers of the Jewish King Herod. King Herod was put on the throne by the Roman Emperor



Caesar and King Herod would do whatever he needed to stay in favour with Caesar. The Pharisees and Herodians knew that if they could get Jesus to say 'Do not pay taxes to Caesar,' then Jesus could be charged with treason. But, Jesus simply said Repay to Caesar what belongs to Caesar and God what belongs to God.

Jesus and the people knew the Pharisees and Herodians were not serving God as they should and Jesus calls them out as hypocrites. The Herodians begin by saying to Jesus, "We know you are a truthful man and that you teach the way of God." But, they only do that to lure him in to try and trick him. The Pharisees and Herodians do not respect Jesus' authority and his teachings. They do not take the time to see that the Son of God is right there in their midst, while this revelation is apparent to the many disciples following Jesus.

The Pharisees and Herodians are so tied to things of this world, protecting their status and protecting being in favour with Emperor Caesar, that they have lost sight completely of their priority to God that they claim they believe in. They have lost sight of being able to open themselves up to receive God's message and insight into their lives.

So, Jesus' message to them gets to the heart of it. And, his message is also a message to us: God must always be first in your life. If we are honest, we have all fallen into the trap of not putting God first at times. We may even admit that when we hear the Gospel accounts of the Pharisees and others who were not following Jesus, we might at moments see a bit of ourselves in them. We need to ask ourselves hard questions throughout our journey of faith to make sure we are striving to put God first.

Are my priorities in order? Is God first in my life? Do I give to God what belongs to God? At times, we might be distracted to set our priorities right. However, we need never give up on trying. May our lives be a living testament to our saying "yes" to having our priorities in order, "yes" to putting God first in our lives, and "yes" to giving to God what belongs to Him.

Blessings,

Fr. Dang.

To receive the Parish's eNewsletter please email to acaciaidge@bne.catholic.net.au

facebook

Our prayers are with those who are suffering illness at this time.

May God's presence nourish and strengthen you.

LITURGY NOTES: UNDERSTANDING OF THE EUCHARIST CELEBRATION

PRAYER OF THE FAITHFUL

The Liturgy of the Word ends with the Prayer of the Faithful or Universal Prayer.

The Prayer of the Faithful is actually not a prayer addressed to God at all but a series of intentions that worshippers are invited to pray for. The pattern of the Prayer of the Faithful is:

The presider begins by addressing the faithful and inviting them to pray.

The intentions are read out, using a form of words such as "Let us pray for/We pray that...".

The faithful pray about the announced intentions in the pause that follows each one. The petitions only become the 'Prayer of the Faithful' when we, the faithful, respond to the invitation, formulate a prayer in our hearts and bring them together in the "Lord, hear our prayer".



For example, if the reader says: "We pray for those experiencing violence or hunger or homelessness", each of us prays in silence for those we are aware of in those situations – perhaps

for the people of Ukraine, or in Yemen where there is famine, or for the homeless in our own city.

After a cue (e.g. "Lord, hear us"), the community responds together (e.g. "Lord, hear our prayer"). The presider concludes with a collect that sums up the prayer of the assembly.

Elizabeth Harrington

To be Continue...

THE LITURGIES OF NOVEMBER

November is traditionally associated in the Catholic Church with remembrance of the dead. True remembrance is not just about looking back to the past but also looking ahead to the future in trust and hope. Just as our loved ones shared in Christ's death in baptism, we believe that they will share in Christ's resurrection and enjoy eternal life in God's presence.

The feast of All Saints recognises all the saints of heaven, both known and unknown, in a single celebration. The feast of All Saints first appeared in the fourth century when Eastern Church introduced a feast to celebrate martyrs on the Sunday after Pentecost. By the seventh century, the feast was being observed in the West and included those saints who were not martyrs. The present date of 1st November follows a tradition established in England and Ireland.

November 2nd, the day after All Saints, is All Souls Day when we remember those who have not yet achieved the goal of the Kingdom of Heaven. The Church has always encouraged prayers for the faithful departed. Every celebration of Mass includes prayers for the dead. On All Souls we pray in unity for our deceased relatives and friends and for those who have no one to pray for them.



With Timor-Leste's fragile infrastructure, reliance on local health practices, and limited access to medical care, many health conditions only worsen, and sadly can result in death.

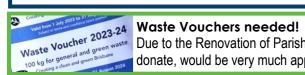
Next week Catholic Mission will offer you the opportunity to partner with the Sr Carolina and the Salesian Sisters in Venilale, Timor-Leste, where your gift can help continue a life-saving program to help address this reality.

We hope you will take next week's opportunity to make an incredible impact for those in need.

Relocating Parish Office Project update:

The Parish Financial Council has approved to the project of converting the presbytery to parish office. The renovation will commence on the 31st October 2023.





Due to the Renovation of Parish office; we are in need of waste vouchers. If you have any spare voucher(s) to donate, would be very much appreciated. Please contact the parish office on 3274 5513.

The commemoration of All the Faithful Departed, November 2.

Following the beautiful tradition of our Catholic faith, our parish is organising the Book of Remembrance where we can write down the names of our deceased loved ones. During the month of November, the Remembrance book will be placed at the feet of the Altar as we offer Holy Masses for them.



We invite you to join us for Morning Tea

November 2 & 16 9.30am

about Blessed Mother Mary.

Mother Mary.



Bring a plate of food to share and a friend.....



God's Word 2024: Daily Reflections Liturgical Diary \$22.00 These daily reflections are de-

If you are interested to buy any of these books,

please let parish office know by sending an email

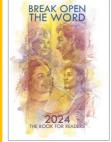
as an expression of interest. Write your name and

the book(s) would you like to buy and we will

make the order for you. Please send your email no

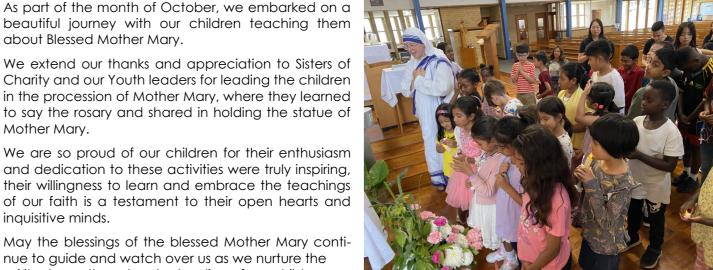
signed for you to keep the Word of God close to your heart in your daily life.

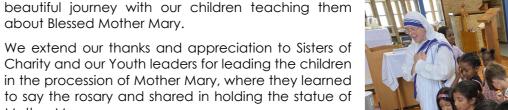
later than 31st October.



Break Open the Word: The Book for Readers, \$26.00

Gives the readings and psalms for each Sunday with a commentary designed to provide background to the text and assistance on how to proclaim it.





We are so proud of our children for their enthusiasm and dedication to these activities were truly inspiring, their willingness to learn and embrace the teachings of our faith is a testament to their open hearts and inquisitive minds.

May the blessings of the blessed Mother Mary continue to guide and watch over us as we nurture the spiritual growth and understanding of our children.



